



**INTERNATIONAL HOT ROD ASSOCIATION**

1555 Palm Beach Lakes Blvd, Suite 400

West Palm Beach, Florida 33401

Phone: 561-337-3446 tdefranzo@ihra.com



**2021 IHRA MEMBERSHIP, LICENSE & NUMBER APP. (PAGE 1)**

**THIS FORM AND THE COMPETITION LICENSE FORM (PAGE 2) MUST ACCOMPANY ANY NEW APPLICATION**

**MEMBERSHIP & COMPETITION LICENSE:** (Includes \*IHRA Insurance, Rule Book, Decals & One Permanent Car Number)

**1) SELECT TYPE OF APPLICATION**     New Application     Renewal    **Mem ID #** \_\_\_\_\_ (if renewal)

**2) SELECT LENGTH OF MEMBERSHIP**     \$110.00 one year     \$180.00 two years     \$270.00 three years

**3) SELECT TYPE OF LICENSE BELOW**

**E.T. BRACKET LICENSE** (car number optional)                      **E.T. Number Requested** \_\_\_\_\_

**SUMMIT SUPERSERIES REGISTRATION** (with "X" number)    Home Track \_\_\_\_\_

**Top** (box)     **Mod** (no box)     **Sportsman** (street) (You must declare track and class to be issued a number)

**SSS "X" Number**    \_\_ X \_\_            2<sup>nd</sup> choice    \_\_ X \_\_            3<sup>rd</sup> choice    \_\_ X \_\_

**ADDITIONAL SSS CLASS REGISTRATION** \$30 each additional class     **Top**     **Mod**     **Sportsman**

**GENERAL MEMBERSHIP:** Includes \*IHRA Insurance & Rulebook – **NO Competition License**

\$100.00 one year \_\_\_\_\_    \$150.00 two years \_\_\_\_\_    \$200.00 three years \_\_\_\_\_

**ASSOCIATE MEMBERSHIP:** Does not include Rule Book. Household must have at least one current full member at the same address not including yourself for you to qualify as an associate member. Please enter the info for the other full member below.

Subtract \$10.00 per year \_\_\_\_\_    Full Member Membership # \_\_\_\_\_    Expiration Date \_\_\_\_\_

Name \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ M/F \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I AM ALSO AN NHRA MEMBER     Yes     No

**PAYMENT METHOD**     Cash     Check     Money Order

Visa     M/C     Discover     AmEx

Credit Card # \_\_\_\_\_ Security Code \_\_\_\_\_ Exp. \_\_\_\_\_ - \_\_\_\_\_

**TOTAL AMOUNT PAID**

**\$**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

By signing this application, I certify that I have read and agree to abide by all the rules, regulations and agreements of the IHRA rulebook and related publications. I understand that additions and amendments to the IHRA rulebook will appear online. (Effective 1/1/21)

**\*INSURANCE VALID AT IHRA SANCTIONED EVENTS AT IHRA MEMBER TRACKS IN NORTH AMERICA ONLY.**



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## 2021 IHRA COMPETITION LICENSE FORM (CLF)

Each **“NEW”** applicant must enclose a photocopy of their state issued driver’s license with this form.

**NOTE: a learner’s permit is not acceptable**

### This Section To Be Filled Out By Applicant

**CHOOSE ONE**  New  Renewal  NHRA Transfer (must include copy)  Upgrade (\$10) **Mem ID #** \_\_\_\_\_

Car# \_\_\_\_\_ Class Applied For \_\_\_\_\_ Home Track \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Daytime Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Full Bodied Car  Altered/Roadster  Dragster  Motorcycle  Snowmobile

CLASS	SUMMIT SUPER SERIES CATEGORY		ET CATEGORY		1/4 Mile Times	1/8 Mile Times
<b>B</b>	<input type="checkbox"/> Top - SSS	<input type="checkbox"/> Mod - SSS	<input type="checkbox"/> ET Box	<input type="checkbox"/> ET No Box	0 – 7.99	0 – 5.49
<b>C</b>	<input type="checkbox"/> Top - SSS	<input type="checkbox"/> Mod - SSS	<input type="checkbox"/> ET Box	<input type="checkbox"/> ET No Box	8.00 – 8.99	5.50 – 5.99
<b>D</b>	<input type="checkbox"/> Top - SSS	<input type="checkbox"/> Mod - SSS	<input type="checkbox"/> ET Box	<input type="checkbox"/> ET No Box	9.00 – 9.99	6.00 – 6.49
<b>E</b>	<input type="checkbox"/> Top - SSS	<input type="checkbox"/> Mod - SSS	<input type="checkbox"/> ET Box	<input type="checkbox"/> ET No Box	10.00 - Slower	6.50 - Slower
	<input type="checkbox"/> Sportsman – SSS	<input type="checkbox"/> EV -SSS	<input type="checkbox"/> ET Electric Vehicle		12.00 - Slower	7.50 - Slower

I, the undersigned, do hereby understand the full provisions of the competitor’s license issued to me by the IHRA, and accept the responsibility of operating my vehicle in a safe, sportsmanlike manner, and in accordance with all rules and regulations issued by the IHRA, and further, will accept any ruling by the IHRA suspending my driver’s license rights in the event that I fail to strictly follow all of my responsibilities. I agree to abide by all rules, regulations and requirements contained in the IHRA rulebook, related publications and any amendments issued by the IHRA subsequent to the issuance of my license. I hereby agree and acknowledge that the Release and Waiver of Liability, Assumption of Risk, Indemnity and Rights Agreement which I have signed extends to all acts of negligence or other wrongdoing by the Releases, and is intended to be as broad and inclusive as is permitted under applicable law, and that if any portion thereof is held invalid, it is agreed that the balance shall remain in full force and effect.

Date: \_\_\_\_\_ Driver’s Signature \_\_\_\_\_

**THE BELOW SECTION IS REQUIRED for 9.99 seconds and faster ¼ mile or 6.49 seconds and faster 1/8 mile**

### This Section Is To Be Filled Out By Track/IHRA Official only and **MUST BE** signed by that official

NHRA TRANSFER - NHRA License # \_\_\_\_\_ Code \_\_\_\_\_. If requesting an NHRA transfer, passes are not required but a copy of your NHRA license must be submitted with your application.

**(If passes for a Class B license are made on 1/8 mile track, you will receive a license restricted to 1/8 mile)**

Facility Name \_\_\_\_\_  1/4 Mile  1/8 Mile

- |              |            |           |                              |
|--------------|------------|-----------|------------------------------|
| 1. 330”      | E.T. _____ | MPH _____ | Track Official Witness _____ |
| 2. Half Pass | E.T. _____ | MPH _____ | Track Official Witness _____ |
| 3. Half Pass | E.T. _____ | MPH _____ | Track Official Witness _____ |
| 4. Full Pass | E.T. _____ | MPH _____ | Track Official Witness _____ |
| 5. Full Pass | E.T. _____ | MPH _____ | Track Official Witness _____ |

Date Approved \_\_\_\_\_ Approved By \_\_\_\_\_